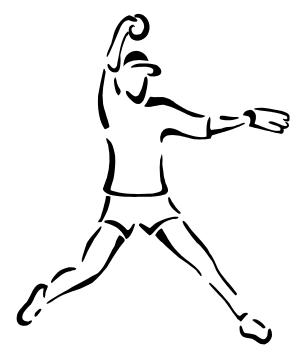
Beginner and advanced players welcome.



2017 Girls Softball Fall League

Online registration is now live. Register by July 14th



Enjoy the fall weekends with your old pals & new school friends!

Volunteer coaches needed!

GIRLS FALL FASTPITCH SOFTBALL

WHO: Going into 7th & 8th Grade

Going into 5th & 6th Grade

Going into 3rd & 4th Grade

Going into Pre-K – 2nd Grade

WHEN: Saturdays & Sundays

August 19 – October 29

FEE: Res - \$90 / Non-Res - \$113

FULL TIME TRAVEL & HOUSE LEAGUE TEAMS ARE ACCEPTED. TEAMS WILL BE DIVIDED UP INTO TWO DIVISIONS. You

must play in the division of the grade your oldest girl is going into for the 2017-18 school year.

Teams that sign up with 12 or more of their own players won't have anyone added to them. Teams

will play 8 games on weekends only. Volunteer coaches are needed. All players will receive a jersey and visor that must be worn to all games. Divisions may be combined depending on enrollment.

Registration deadline is July 14th. Games begin August 19th.

Any questions, please call the Athletic Offices @ 847-967-1529.

Register at the Howard Leisure Center, 6676 W. Howard Street Niles, IL 60714

Girls Softball Registration Form



Primary Household Contact (Last Name)			(First Name)				
Address			_ City/Zip				
			_Cell Phone				
Email Address							
Please check (x) if you	u need special a	accommodations to participate	e in this program	1			
Player's Name	Birthday	Spring/Summer League	Jersey Size	Please circle the correct le (Grade you're going into in th			
				2017)			
TE	AM / TEAMMA	TE REQUEST INFORMATION		7 th & 8 th Grade			
1) I am on a team				420311-01			
Coach name:Phone				5 th & 6 th Grade	5 th & 6 th Grade		
				420311-02			
-		e me on a team		3 rd & 4 th Grade			
Teammate requests:				420311-03			
I'm interested in coac	hing my daughte	er		Pre K - 2 nd Grade			
Method of Payment			420311-04				
Cash							
Check <u>#</u>				FEE - Res - \$90 / Non-Res	- \$113		
MasterCard / Visa	/ Discover			(\$25 lote for ofter 7/14/	17		
				(\$25 late fee after 7/14/ pending Athletic Departm			
Name:Ex		Exp. Date: _		approval)			
			٦	Total	\$		
	Card Number	r					
Signature:Amount:				Coaches should download a coach packet @ www.niles-parks.org			
Remit to:				www.imes parks.org			
Niles Park District Registration	*Fax to Ho	ward Leisure Center at (847	7) 583-0827				
6676 W. Howard St.		obin@niles-parks.org	7 303-0021				
Niles, IL 60714	*A self-add	dressed envelope must be e	enclosed in ord	der to receive a receipt.			
		ALL CLAIMS Please read to all claims for injuries you might s		and be aware that in signing up and participate of this program.	ting in this		
Please read this form care	fully and be aware	that in signing up and participating i	in the above identific	ed programs/activities, you will be expressly assured in the part of p			
any and all activities conne	ected with and ass	sociated with said programs/activities	(including transport	tation services/vehicle operation, when provided.)		
of any and all injuries, dam	nages or loss, rega	ardless of severity, that my minor chil	ld/ward or I may sus	ograms/activities, and I voluntarily agree to assum stain as a result of participating in all these progra			
		officials, agents, volunteers and employed the District from any and all claims		collectively referred as "District"). ges, or loss that my minor child/ward or I may hav	ve or which		
may accrue to me or my m	ninor child/ward an	nd arising out of connected with, or in	any way associated				

PLEASE PRINT Participant's Name

I have read and fully understand the above important, warning or risk, assumptions of risk and waiver and release of all claims.

only and may be used in the District's publications.

Parent/Guardian Signature ___

Additionally, by signing this form, I am certifying that I qualify for the rate charged (i.e. if resident rate was charged, I am/my children are residents of the Niles Park District). If this is proven untrue, I realize that my park district privileges may be suspended or revoked.

Photos are periodically taken of participants in a class, during a special event or at the District's parks. Please be aware that these photos are for Park District use

Date ____