

# Fall Youth Basketball League! Grades 2-8

## Registration Deadline is Friday, September 3

This is a great program for the beginner as well as the experienced player. 10 games, team conflicts allowed. Register by team or individual. We can place individuals on a team with less than 10 members. Volunteer coaches needed. Coach packets available at athletic facilities or online. All players will receive a reversible jersey to be worn at all games.

3 Leagues – Juniors (2nd/3rd), Junior Varsity (4th/5th), Varsity (6th/7th/8th)

### WHEN:

October 1-December 5

### **LOCATIONS:**

Golf View Rec Center, Grennan Heights, and LoVerde Sports & Rec Center

### **GAME TIMES:**

Friday- 5:30-10:00 pm Sat & Sun- 9:00 am-9:00 pm

### FEE:

Res \$95, Non-Res \$133

Register by September 10!

### **How to Register:**

In Person at the Howard Leisure Center 6676 W. Howard St.

Email registration form to Robin, <a href="mailto:robin@niles-parks.org">robin@niles-parks.org</a>

For Questions, call the Athletic Offices: 847-967-1529

www.niles-parks.org

### **Sponsored By:**



# Fall Basketball Registration Form

Parent/Guardian Signature \_

Primary Household Contact (Last Name)		(F	irst Name)		
Address		City/Zip			
ome PhoneEmergency PhoneCell Phone					
Email Address					
Please check (x) if you need special accommodations to participate in this program					
Player Name	Grade	School		Please circle the wish to pla	
PLAYER / TEAM REQUEST INFORMATION CHOOSE ONE				Junior Girls (420305-01) 2 <sup>nd</sup> & 3 <sup>nd</sup> Grade	
1) I am on a team				Junior Varsity Girls (420305-03) 4 <sup>th</sup> & 5 <sup>th</sup> Grade	
Coach name:Phone  Team name: *Make sure your coach fills out a packet and includes your name on his/her roster.				Varsity Girls (420305-05) 6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> Grade	
2) I am not on a team, please place me on one  Teammate requests:				Junior Boys (420305-08) 2 <sup>nd</sup> & 3 <sup>nd</sup> Grade	
I'm interested in coaching my son / daughter				Junior Varsity Boys (420305-10) 4 <sup>th</sup> & 5 <sup>th</sup> Grade	
METHOD OF PAYMENT           _Cash         _MasterCard           _Check #         _Visa           _Discover				Varsity Boys (420305-12) 6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> Grade DEADLINE - Sept 10, 2021	
Name:Exp. Date:				RESIDENT - \$95 NON-RESIDENT - \$133	
Card Number		mount		Total Due	\$
Signature: Amount:  *Email this completed form to robin@niles-parks.org  *Drop off or mail this completed form to Howard Leisure Center (6676 W. Howard St. Niles, IL 60714)					
WAIVER AND RELEASE OF ALL CLAIMS Please read this form carefully and be aware that in signing up and participating in this program you will be waving and releasing all claims for injuries you might sustain arising out of this program.  Please read this form carefully and be aware that in signing up and participating in the above identified programs/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with said programs/activities (including transportation services/vehicle operation, when provided.)  I recognize and acknowledge that there are certain risks of physical injury to participants in these programs/activities, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of participating in all these programs/activities against the Niles Park District, including its officials, agents, volunteers and employees (here-in after collectively referred as "District").  I do hereby fully release and forever discharge the <u>District</u> from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of connected with, or in any way associated with these programs/activities.  If registering on-line or via fax, your on-line or facsimile signature shall substitute for and have the same legal effects as an original form signature.  Additionally, by signing this form, I am certifying that I qualify for the rate charged (i.e., if resident rate was charged, I am/my children are residents of the Niles Park District). If this is proven untrue, I realize that my park district privileges may be suspended or revoked.  Photos are periodically taken of participants in a class, during a special event or at the <u>Distr</u>					

Date\_\_\_\_