

**Niles Park District** 

# FALL GIRLS SOFTBALL LEAGUES

Grade 1-8

We are offering four girls softball leagues this Fall:
14 & Under, 12 & Under, 10 & Under, 8 & Under.
Games will be played on Saturdays and Sundays.
Each girl will receive a jersey and visor. You can sign up as a team or individual. Your season will consist of at least 8 games. 12u & 14u will be divided into Travel & House divisions. As of the 2021-2022 school year:

**GRADE 1 & 2** 

**GRADE 3 & 4** 

**GRADE 5 & 6** 

**GRADE 7 & 8** 



# **WHEN**

Games – Aug 21-Oct 24

### **TIME**

**Times Vary** 

#### **WHERE**

Niles fields and surrounding communities

#### **INDIVIDUAL FEE**

Resident \$97

Non-Resident \$120

# **TEAM FEE**

Resident \$1,100

Non-Resident \$1,400

# **REGISTER BY**

Monday, July 19

# **QUESTIONS**

Call 847-967-1529

Register by filling out our Registration
Form & COVID-19 Guidelines Waiver.
Registration will not be accepted if both
forms are not signed and returned.
Return registration form & COVID waiver
to Robin at robin@niles-parks.org.

# Fall Softball Registration Form

Primary Household Conta	ct (Last Name) _	(	First Name) _	
Address			City/Zip	
Email Address				
Home PhoneCell Phone				
Please check (x) if you need speci	al accommodations to	participate in this program.		
Player's Name	Birthday	Spring/Summer Softball Lea		ease circle the correct league based the grades you will be going into in the fall of 2021
TEAM / TEAMMATE REQUEST INFORMATION  1) I am a coach submitting payment for my whole team				7 <sup>th</sup> & 8 <sup>th</sup> Grade 420311-01
Coach name:Phone *If coach is submitting payment for the <u>team</u> we only need one form for the team.  *A team roster which must be signed by all parents will be sent after registration is received.			_	5 <sup>th</sup> & 6 <sup>th</sup> Grade 420311-02
2) I'm a free agent, please place me on a team  Teammates:				3 <sup>rd</sup> & 4 <sup>th</sup> Grade 420311-03
School:				1" & 2nd Grade
I'm interested in coaching my child's team			.	420311-04
Method of Payment  Cash Check # MasterCard / Visa / Discover  Name:				ee Agent Fee - Res-\$97 / NonRes - \$120 am Fee – Res \$1,100 / Non-Res - \$1,400
(as it appear	s on card)			Registration Deadline July 19
	ard Number			
Exp. Date:(	CVV:A	Amount:		Coaches should download a coach packet @ www.niles-parks.org
	*Email to robin@niles-parks.org  *A self-addressed envelope must be enclosed in order to receive a receipt.			
this program you will be wavi Please read this form carefully a risk and legal liability and waivin participating in any and all activi provided.) I recognize and acknowledge the risk of any and all injuries, dama programs/activities against the I I do hereby fully release and for may accrue to me or my minor of if registering on-line or via fax, y Additionally, by signing this form Park District). If this is proven u Photos are periodically taken of use only and may be used in the	ng and releasing all and be aware that in song and releasing all of ities connected with a att there are certain ricages or loss, regardle Niles Park District, income ever discharge the District on-line or facsiming, your on-line or facsiming, I am certifying that intrue, I realize that many participants in a class e District's publication	claims for injuries you might sustain signing up and participating in the above aims for injuries, gamages or loss which and associated with said programs/activities sks of physical injury to participants in the ss of severity, that my minor child/ward or cluding its officials, agents, volunteers are istrict from any and all claims for injuries to out of connected with, or in any way as alle signature shall substitute for and haw I qualify for the rate charged (i.e. if resid my park district privileges may be suspen s, during a special event or at the District	arising out of the identified program you or your minorities (including transperse programs/action or I may sustain and employees (he do not be a mages, or lossociated with the ethe same legal ent rate was chaided or revoked. It's parks. Please	ms/activities, you will be expressly assuming the or child/ward might sustain as a result of insportation services/vehicle operation, when exivities, and I voluntarily agree to assume the full as a result of participating in all these ere-in after collectively referred as "District"), as that my minor child/ward or I may <a href="mailto:base">base</a> or which se programs/activities, effects as an original form signature, reged, I am/my children are residents of the Niles as be aware that these photos are for Park District

\_\_\_\_Date\_\_\_\_

PLEASE PRINT Participant's Name

Parent/Guardian Signature