



*Niles Park District*  
**FALL GIRLS**  
**SOFTBALL LEAGUES**  
*Grade 1-8*

We are offering four girls softball leagues this Fall:  
Grade 7 & 8, Grade 5 & 6, Grade 3 & 4, Grade 1 & 2.

Games will be played on Saturdays and Sundays.

Each girl will receive a jersey and visor. You can sign up as a team or individual. Your season will consist of at least 8 games. Gr 5 & 6 and Gr 7 & 8 will be divided into Travel & House divisions if enough teams register.

As of the 2022-2023 school year:

**GRADE 1 & 2**

**GRADE 3 & 4**

**GRADE 5 & 6**

**GRADE 7 & 8**



## WHEN

Games— Aug 20-Oct 30

## TIME

Times Vary

## WHERE

Niles fields and surrounding communities

## INDIVIDUAL FEE

Resident \$100

Non-Resident \$125

## TEAM FEE

Resident \$1,200 (*\*7 or more players must be Niles residents*)

Non-Resident \$1,500

## REGISTER BY

Friday, July 15

## QUESTIONS

Call 847-967-1529

Register by filling out Registration Form.

Return registration form to Robin at

[robin@niles-parks.org](mailto:robin@niles-parks.org).

Questions on League, call 847-967-1529.

# Fall Softball Registration Form

Primary Household Contact (Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Do you need and Americans with Disability Act Accommodation to participate in this program? Yes \_\_\_

Player's Name	Birthday	Spring/Summer Softball League

**TEAM / TEAMMATE REQUEST INFORMATION**

1) I am a coach submitting payment for my whole team \_\_\_\_\_  
Coach name: \_\_\_\_\_ Phone \_\_\_\_\_  
*\*If coach is submitting payment for the team, we only need one form for the team.  
\*A team roster which must be signed by all parents will be sent after registration is received.*

2) I am a free agent, please place me on a team \_\_\_\_\_  
Teammates: \_\_\_\_\_  
School: \_\_\_\_\_  
I am interested in coaching my child's team \_\_\_\_\_

Please circle the correct league based on the grade you will be going into in the Fall of 2022

7<sup>th</sup> & 8<sup>th</sup> Grade  
420311-01

5<sup>th</sup> & 6<sup>th</sup> Grade  
420311-02

3<sup>rd</sup> & 4<sup>th</sup> Grade  
420311-03

1<sup>st</sup> & 2<sup>nd</sup> Grade  
420311-04

Free Agent Fee- Res-\$100 / NonRes - \$125

Team Fee- Res \$1,200\* / Non-Res - \$1,500  
*\*7 or more must be Niles residents*  
Registration Deadline Friday, July 15

## Method of Payment

Cash \_\_\_\_\_ Check # \_\_\_\_\_ MasterCard / Visa / Discover

Name: \_\_\_\_\_  
(As it appears on card)

Card Number \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_ Amount: \_\_\_\_\_

Remit to:  
Niles Park District  
Registration  
6676 W. Howard St.  
Niles, IL 60714

\*Email to [robin@niles-parks.org](mailto:robin@niles-parks.org)

\*A self-addressed envelope must be enclosed to receive a receipt.

Coaches should download a  
coach packet  
@ [www.niles-parks.org](http://www.niles-parks.org)

**WAIVER AND RELEASE OF ALL CLAIMS** Please read this form carefully and be aware that in signing up and participating in this program you will be waving and releasing all claims for injuries you might sustain arising out of this program. Please read this form carefully and be aware that in signing up and participating in the above identified programs/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with said programs/activities (including transportation services/vehicle operation, when provided.) I recognize and acknowledge that there are certain risks of physical injury to participants in these programs/activities, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of participating in all these programs/activities against the Niles Park District, including its officials, agents, volunteers and employees (here-in after collectively referred as "District"). I do hereby fully release and forever discharge the District from any and all claims for injuries, damages, or loss that my minor child/ward or I may have, or which may accrue to me or my minor child/ward and arising out of connected with, or in any way associated with these programs/activities. If registering on-line or via fax, your on-line or facsimile signature shall substitute for and have the same legal effects as an original form signature. Additionally, by signing this form, I am certifying that I qualify for the rate charged (i.e., if resident rate was charged, I am/my children are residents of the Niles Park District). If this is proven untrue, I realize that my park district privileges may be suspended or revoked. Photos are periodically taken of participants in a class, during a special event or at the District's parks. Please be aware that these photos are for Park District use only and may be used in the District's publications. I have read and fully understand the above important, warning or risk, assumptions of risk and waiver and release of all claims.

PLEASE PRINT Participant's Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_