





Summer Youth Basketball League

SPECIAL NOTES FOR 2022

- Sign up as a team or individual.
- All teams will play 10 games.
- Some grade levels may be combined depending on enrollment.
- Team conflicts will be honored for scheduling.
- Teammate requests will be honored if you do not have a full team.
- Limited practices will be available, based on coach and gym availability.
- All players receive a reversible jersey.
- Volunteer coaches are needed!

*4th—9th grade play on full courts on 10 ft. hoops. *3rd grade play on mini courts on 9 ft. hoops. *2nd grade play on mini courts on 8 ft. hoops

FOR QUESTIONS CALL THE ATHLETIC OFFICES AT 847-967-1529.

Sign up for the grade you will be entering in Fall of 2022

| GIRLS | ; | BOYS | |
|-------|---------|------|---------|
| | Grade 2 | Who: | Grade 2 |
| Who: | Grade 3 | Who: | Grade 3 |
| Who: | Grade 4 | Who: | Grade 4 |
| Who: | Grade 5 | Who: | Grade 5 |
| Who: | Grade 6 | Who: | Grade 6 |
| Who: | Grade 7 | Who: | Grade 7 |
| Who: | Grade 8 | Who: | Grade 8 |
| Who: | Grade 9 | Who: | Grade 9 |

*Grades may be combined depending on enrollment.

When: July 5-August 21

Times: Weeknights 4:30-10p / Weekends 10a-8p

Fee: Resident - \$100 / Non-Resident - \$138



How to Register

Online at www.niles-parks.org

In person at the Howard Leisure Center 6676 W. Howard St. Niles, IL 60714

Over the phone – 847-967-6633

Email Reg. Form to robin@niles-parks.org

All participants must have their registration form and payment turned in by May 27.



NPD Summer Basketball Registration Form

| Primary Household Contact (First | Name) _ | | | (L | ast N | ame) _ | | |
|--|--|--|---|------------------------------------|--------------------------|----------------------------|------------|---|
| Address | | | City/Zip | | | | | |
| Home Phone | Emer | gency PhoneCell Phone | | | | | | |
| Email Address | | | | | | | | |
| Do you need and Americans with Disa | ability Act | Accommoda | ation to participate | e in this p | orogra | m? Ye | s | |
| Player's Name | Gender Grade (Fall of 202 | | School | | | | | Jersey Size (Youth Med through Adult XL) |
| | | (* **** ** **************************** | , | | | | | (· · · · · · · · · · · · · · · · · · · |
| | | | | | | | | |
| DI AVED / TEAM DEC | LIEST INE | ODMATION | | Blo | ass ab | ook the | grada a | f your shild in the fall of 2022 |
| PLAYER / TEAM REQUEST INFORMATION CHOOSE ONE | | | | | | | | f your child in the fall of 2022 |
| 1) I am on a team | | | | GIRL | S LEA | GUES | | BOYS LEAGUES |
| Coach Name: | | Phone_ | | 2 nd G | rade 32 | 20305-01 | l | 2 nd Grade 320305-08 |
| | | | | 3 rd G | rade 32 | 0305-02 | 2 | 3 rd Grade 320305-09 |
| Team Name: | | | | 4 th Grade 320305-03 | | | 3 | 4 th Grade 320305-10 |
| *Coaches must fill out a coach packet which is available online at www.niles-parks.org | | | v.niles-parks.org | 5 th Grade 320305-04 | | | ı ı | 5 th Grade 320305-11 |
| 0) | | | | 6 th Gı | rade 32 | 0305-05 | 5 | 6 th Grade 320305-12 |
| 2) I am not on a team, please place me on one Teammate requests: | | | | 7 th Grade 320305-06 | | | S | 7 th Grade 320305-13 |
| I am interested in coaching my son / daughter | | | | 8 th Grade 320305-07 | | | 7 | 8 th Grade 320305-14 |
| | | | | 9 th Gı | rade 32 | 0305-15 | 5 | 9 th Grade 320305-16 |
| METHOD OF PAYMENT | | | | | | | | |
| CASH CHECK # | | | | | RES | SIDENT | - \$100 / | NON-RESIDENT - \$138 |
| CREDIT CARD (MasterCard Visa | Discover | AmEx) | | | | | | |
| Name on card: | | | Exp. Date: | A | mount | : | | |
| | | | | | | 1 | | İ |
| | | | | | | | | |
| *Email this completed form to robin@niles- *Drop off or mail this completed form to Ho | | Oto.; (CC | 70 W. Haward C4 Nii | laa CO7 | 44 14 1 | - 0-20 | - F-00 | 1 |
| Drop on or man this completed form to no | waru Leisu | re Center (667 | 76 W. HOWARD St. NII | ies, iL 007 | 14, IVI-F | - 6:30an | n-ə:uupn | n) |
| WAIVER AND RELEASE OF | ALL CLA | AIMS Please | e read this form car | efully and | be awa | are that | in signi | ng up and participating in this |
| program you will be waving and releasing a Please read this form carefully and be aware to | all claims fo hat in signing | r injuries you g up and partic | might sustain arising the might sustain a might sustain a in the above it | n g out of t dentified p | his pro rogram | gram. s/activiti | es. vou v | will be expressly assuming the ris |
| and legal liability and waiving and releasing all | claims for in | njuries, damage | es or loss which you | or your mir | or child | d/ward m | night sus | tain as a result of participating in |
| any and all activities connected with and associate and acknowledge that there are ce | rtain risks of | physical injury | y to participants in the | ese prograr | ns/activ | rities, an | ıd I volur | ntarily agree to assume the full ris |
| of any and all injuries, damages or loss, regard against the Niles Park District, including its offi | | | | | | | | |
| I do hereby fully release and forever discharge | the District | from any and a | all claims for injuries, | damages, | or loss | that my | minor ch | nild/ward or I may have, or which |
| may accrue to me or my minor child/ward and If registering on-line or via fax, your on-line or | | | | | | | | |
| Additionally, by signing this form, I am certifyin | g that I quali | ify for the rate | charged (i.e. if reside | nt rate was | charge | ed, I am/ | my child | Iren are residents of the Niles Par |
| District). If this is proven untrue, I realize that during a special event or at the District's parks | | | | | | | | |
| I have read and fully understand the above imp | | | | | | | | od in the District's publications. |
| Print Players Name | | | | | | | Date | <u> </u> |
| Parent/Guardian Signature | | | | | | | Date | ! |